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BOOK NUMBER

A275.2 Ex828E U.S. Dept. of Agriculture Federal Extension Service Washington 25, D. C.

EVALUATION - 4-H REPORT TO THE NATION National 4-H Club Week - March 3-11, 1956

Your Preparation for the Washington Experience:

What other information would have been helpful to you before leaving home?

What might be added to the orientation session to prepare next year's delegates for the daily schedule?

Your Experiences While Here:

Which parts of the program would you suggest be definitely included another year?

Were there any particular phase or phases of the program which you wish had been covered more fully?

Has there been any part of the program you might suggest be left out another year? If so, what? In order to accomplish this, what do you suggest be replaced?

What would you suggest be added to the program that was not included this year?

Other Comments:

Back Home: How do you plan to tell others about your experience?

Return to: Tena Bishop, Associate Leader 4-H Club and YMM Programs, Federal Extension Service, USDA, Washington 25, D. C.







